

# ALDERWOOD BOYS & GIRLS CLUB

## SPRING 2023 VOLLEYBALL

**REGISTRATION:** Closes March 9th

**COST:** Grades 1-2 (clinic/scrimmage only) \$140 • Grades 3 - 12 \$165

**GEAR:** Athletic attire, knee pads recommended.

**FORMAT:** Teams are co-ed and are separated by grade as follows: 1st & 2nd, 3rd & 4th, 5th & 6th, 7th & 8th, 9th-12th A (older, more advanced), 9th-12th B (younger, less advanced). Coaches will contact players once rosters are formed.

**PRACTICES:** Start week of March 27th, most ages receive 2 practices per week

**GAMES:** 7-game season starting on April 15th, ending no later than June 3rd

I would like to donate an additional \$ \_\_\_\_\_ to support the scholarship program at the Alderwood Boys & Girls Club.

Complete the registration form & drop off or mail it with payment to: Alderwood Boys & Girls Club  
19719 24th Ave W #10, Lynnwood, WA 98036, or register and pay with credit card by phone: 425-774-3022.

For more information contact Alderwood Athletics at [alderwoodsports@bgcsc.org](mailto:alderwoodsports@bgcsc.org).

### SPRING 2023 VOLLEYBALL REGISTRATION

**REGISTRATION FOR:** 1ST & 2ND GRADE (\$140):  3rd - 12th grade (\$165):

First Name: \_\_\_\_\_ Last: \_\_\_\_\_

Gender: \_\_\_\_\_ Birth date: \_\_\_\_\_ Player's Age (as of April 1st): \_\_\_\_\_

Player's Grade: \_\_\_\_\_ School: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Parent First Name: \_\_\_\_\_ Last: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Coaches name: \_\_\_\_\_

My child would like to play with the following friends (not guaranteed): \_\_\_\_\_

My child would like to request the following coach (not guaranteed): \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Are you or someone in the household CPR certified?  Yes  No

Shirt Size (check one): **Youth:** YS  YM  YL  YXL  **Adult:** AS  AM  AL  AXL  AXXL

Yes! I would like to be a part of my child's team by: coaching  sponsoring

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

#### For Office Use Only

Payment amount: \_\_\_\_\_ Receipt number: \_\_\_\_\_

**Alderwood Boys & Girls Club**

19719 24th Ave W #10 Lynnwood, WA 98036 | 425-774-3022 | [www.bgcsc.org](http://www.bgcsc.org)

# Boys & Girls Club Code of Conduct



I declare that I am the parent or legal guardian of \_\_\_\_\_, a minor, age \_\_\_\_\_, I have full custody and control of the child. To the best of my knowledge my child is in good health and is adequately immunized to participate in Club activities. In the event that my child is injured or should require medical attention, I hereby request you to contact our family physician. In the event that the Doctor cannot be reached I hereby authorize his/her athletic supervisor, coach or any other Club volunteer or employee to secure necessary medical treatment for my child. I further acknowledge that I will be responsible for my medical or hospital fees or costs associated with my child's medical treatment. If possible, confirmation of this authorization should be made with me prior to treatment by calling me at the above listed phone. In case I cannot be reached in an emergency, medical treatment as described above may proceed without further authorization. I understand the "open door" policy which allows children to come and go as they please. I understand also that the club accepts no responsibility for keeping my child in the building or on the premises except when enrolled in a licensed childcare program. I hereby give permission for a photo of likeness of my child to be used in brochures and other promotional materials produced by the Boys & Girls Clubs of Snohomish County. The photo will not be sold without the express written consent of the parent or legal guardian. I agree that this waiver is valid as long as my child is a member of the Boys & Girls Clubs of Snohomish County.

## I WILL...

- Demonstrate good sportsmanship to my child by being positive in my comments towards coaches, referees and players on both teams, including using appropriate language.
- Insist on a tobacco, drug and alcohol free environment for my child and refrain from their use at sporting events.
- Consider the effort of my child more important than winning the game. At these young ages skill levels are varied and personal growth needs to be noticed and commented on in order to raise the confidence of each child.
- Recognize that mistakes happen as part of the game. In order to grow in ability children need to try a new skill, often unsuccessfully at first.
- Remember that the referees may be teenagers who will make mistakes in calling the game.
- Provide my child with transportation to games and practices and be on time.
- Take responsibility for all the children (siblings and others) under my supervision during games and practices.
- Read and abide by the Zero Tolerance Policy. (see below)
- REMEMBER THAT THE GAME IS FOR THE CHILDREN AND NOT FOR THE ADULTS.

## Zero Tolerance Policy

Any person will be banned from Snohomish County Boys & Girls Club activities indefinitely for displaying the following behaviors:

1. Physical violence
2. Use of drugs, alcohol or tobacco on Club or school property
3. Verbal abuse toward anyone

**(1)(a)** Concussions are one of the most commonly reported injuries in children and adolescents who participate in sports and recreational activities. The centers for disease control and prevention estimates that as many as three million nine hundred thousand sports-related and recreation-related concussions occur in the United States each year. A concussion is caused by a blow or motion to the head or body that causes the brain to move rapidly inside the skull. The risk of catastrophic injuries or death are significant when a concussion or head injury is not properly evaluated and managed.

**(b)** Concussions are a type of brain injury that can range from mild to severe and can disrupt the way the brain normally works. Concussions can occur in any organized or unorganized sport or recreational activity and can result from a fall or from players colliding with each other, the ground, or with obstacles. Concussions occur with or without loss of consciousness, but the vast majority occurs without loss of consciousness.

**(c)** Continuing to play with a concussion or symptoms of head injury leaves the young athlete especially vulnerable to greater injury and even death. The legislature recognizes that, despite having generally recognized return to play standards for concussion and head injury, some affected youth athletes are prematurely returned to play resulting in actual or potential physical injury or death to youth athletes in the state of Washington.

**(2)** Each school district's board of directors shall work in concert with the Washington interscholastic activities association to develop the guidelines and other pertinent information and forms to inform and educate coaches, youth athletes, and their parents and/or guardians of the nature and risk of concussion and head injury including continuing to play after concussion or head injury. On a yearly basis, a concussion and head injury information sheet shall be signed and returned by the youth athlete and the athlete's parent and/or guardian prior to the youth athlete's initiating practice or competition.

**(3)** A youth athlete who is suspected of sustaining a concussion or head injury in a practice or game shall be removed from competition at that time.

**(4)** A youth athlete who has been removed from play may not return to play until the athlete is evaluated by a licensed health care provider trained in the evaluation and management of concussion and receives written clearance to return to play from that health care provider. The health care provider may be a volunteer. A volunteer who authorizes a youth athlete to return to play is not liable for civil damages resulting from any act or omission in the rendering of such care, other than acts or omissions constituting gross negligence or willful or wanton misconduct.

**(5)** This section may be known and cited as the Zackery Lystedt law

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Annual Membership Registration Form



**BOYS & GIRLS CLUBS**  
OF SNOHOMISH COUNTY

Any information requested is for our records and for the funding we receive. The answers you provide will be kept completely confidential. Your cooperation in providing this information is both appreciated and necessary. **ALL FIELDS ARE REQUIRED.** Please make sure to fill out this form in its entirety.

## Child's Information

Name: \_\_\_\_\_ Gender: \_\_\_\_\_  
School: \_\_\_\_\_ Grade: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Eligible for Free or Reduced School Lunch: Yes  No   
Ethnicity/Race: African American  American Native  Asian  Caucasian  Pacific Islander   
Multi-Racial  Other  Also Hispanic/Latino: Yes  No

## Primary Parent/Guardian Information

Name: \_\_\_\_\_ Gender: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Place of Employment: \_\_\_\_\_  
Veteran or active member of the U.S. Military? Yes  No  Branch: \_\_\_\_\_ Dates of Service: \_\_\_\_\_ to \_\_\_\_\_

## Other Parent/Guardian Information

Name: \_\_\_\_\_ Gender: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Place of Employment: \_\_\_\_\_  
Veteran or active member of the U.S. Military? Yes  No  Branch: \_\_\_\_\_ Dates of Service: \_\_\_\_\_ to \_\_\_\_\_

## Household Information

Household Size: \_\_\_\_\_ Household Type: Both parents  Single Parent (Mother)  Single Parent (Father)  Foster Parents  Guardian/Other   
Family Annual Income: \$0 to \$19,999  \$20,000 to \$29,999  \$30,000 to \$39,999  \$40,000 to \$50,400  \$50,401 to \$64,800   
\$64,801 to \$72,000  \$72,001 to \$77,800  \$77,801 to \$83,550  \$83,551 to \$95,000  \$95,051 and above

## Medical Information

Physician: \_\_\_\_\_ Physician Phone: \_\_\_\_\_  
Medications: \_\_\_\_\_  
Allergies/Medical Concerns: \_\_\_\_\_

## Emergency Contacts

First/ Last Name: \_\_\_\_\_ Relation to Child: \_\_\_\_\_ Phone: \_\_\_\_\_ Home  Mobile   
First/ Last Name: \_\_\_\_\_ Relation to Child: \_\_\_\_\_ Phone: \_\_\_\_\_ Home  Mobile

**Terms & Conditions:** I declare that I am the parent or legal guardian of the minor listed above. I have full custody and control of the child. To the best of my knowledge, my child is in good health and is adequately immunized to participate in the Boys & Girls Clubs activities. In the event that my child is injured or should require medical attention, I hereby request you to contact our family physician. In the event that the Doctor cannot be reached, I hereby authorize his/her athletic supervisor, coach or any other Boys & Girls Clubs employee or volunteer to secure necessary medical treatment for my child. I further acknowledge that I will be responsible for any medical or hospital fees or costs associated with my child's medical treatment. If possible, confirmation of this authorization should be made with me prior to treatment by calling me at the listed phone number. In case I cannot be reached for an emergency medical treatment as described above, you may proceed without further authorization. **I understand that the Boys & Girls Clubs provide only a secondary Health Insurance coverage. I understand the "open door" policy which allows for children to come and go as they desire. I understand also that the Club accepts no responsibility for keeping my child in the building or on the premises, except when enrolled in a licensed childcare or summer camp program. I hereby give permission for a photo or likeness of my child to be used in brochures and other promotional materials produced by the Boys & Girls Clubs of Snohomish County.** The photo will not be sold without the express written consent of the parent or legal guardian. I agree that this waiver is valid as long as my child is a member of the Boys & Girls Clubs of Snohomish County.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## For Office Use Only

Received By: \_\_\_\_\_ Fee: \_\_\_\_\_ Paid: \_\_\_\_\_ On: \_\_\_\_\_ Input into KidTrax: \_\_\_\_\_  
Membership Type: Full  100% Scholarship  75% Scholarship  50% Scholarship  25% Scholarship

# Assumption of the Risk and Waiver of Liability Relating to Coronavirus/COVID-19



The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization. **COVID-19 is extremely contagious** and has significant person-to-person spread. As a result, federal, state, and local governments and federal and state health agencies have recommended social distancing measures and have, in many locations, required ongoing prohibitions on the congregation of groups of people of various sizes.

Boys & Girls Clubs of Snohomish County (“Club”) has put in place preventative measures to reduce the spread of COVID-19. These include, but are not limited to, social distancing, wellness monitoring, increased sterilization, required hand-washing. However, the Club **cannot guarantee** that you or your child(ren) will not become infected with COVID-19. Further, attending the Club or Club activities, such as athletics, **could increase** your risk and your child(ren)’s risk of contracting COVID-19 .

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By signing this agreement, I acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that my child(ren) and I may be exposed to or infected by COVID-19 by attending the Club and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I understand that the risk of becoming exposed to or infected by COVID-19 at the Club may result from the actions, omissions, or negligence of myself and others, including, but not limited to, Club employees, volunteers, and program participants and their families.

I voluntarily agree to assume all of the foregoing risks and accept sole responsibility for any injury to my child(ren) or myself (including, but not limited to, personal injury, disability, and death), illness, damage, loss, claim, liability, or expense, of any kind, that I or my child(ren) may experience or incur in connection with my child(ren)’s attendance at the Club or participation in Club programming (“Claims”). On my behalf, and on behalf of my children, I hereby release, covenant not to sue, discharge, and hold harmless the Club, its employees, agents, and representatives, of and from the Claims, including all liabilities, claims, actions, damages, costs or expenses of any kind arising out of or relating thereto. I understand and agree that this release includes any Claims based on the actions, omissions, or negligence of the Club, its employees, agents, and representatives, whether a COVID-19 infection occurs before, during, or after participation in any Club program.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_

Name of Club Participant(s): \_\_\_\_\_